



Holy Communion

ALL SAINTS' CHURCH

WYTHAM

Sentences

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. (Psalm 96:9)

God is Spirit: and they that worship him must worship him in spirit and in truth. (John 4:24)

Advent: The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and put on the armour of light. (Romans 13:12)

Christmas: Behold, I bring you good tidings of great joy which shall be to all people: for unto you is born in the city of David, a Saviour, which is Christ the Lord. (Luke 2:10-11)

Epiphany: The Lord declared his salvation: his righteousness hath he openly shown in the sight of the heathen. (Psalm 98:2)

Lent: The sacrifices of God are a broken spirit: a broken and contrite heart, O God, thou wilt not despise. (Psalm 51:17)

Rend your heart and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (Joel 2:13)

Easter: Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead. (1 Peter 1:3)

Whitsun: The love of God hath been shed abroad in our hearts through the Holy Spirit which was given to us. (Romans 5:5)

Trinity: God is love; and he that abideth in love abideth in God and God in him. (1 John 4:16)

Harvest: The earth is the Lord's, and the fullness thereof. (Psalm 24:1)

All Saints: Seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and perfecter of our faith. (Hebrews 12:1-2)

Remembrance Sunday: Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13)

Saints' Days: The righteous shall be had^d in everlasting remembrance; the memory of the just is blessed. (Psalm 112:6)

Order of Service for Holy Communion

Please stand at the entry of the priest. The priest reads a sentence from the scriptures (see opposite), and then announces the hymn.

Opening hymn

The priest says:

Let us pray

Please sit or kneel

Priest: Our Father, which art in heaven,
hallowed be thy Name.
Thy kingdom come.
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

Prayer of Preparation: the Collect for Purity

All: Almighty God,
**unto whom all hearts be open,
all desires known,
and from whom no secrets are hid;
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

The Commandments

The priest says (except in Lent and Advent), when the Ten Commandments on page 16 are said):

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment.

And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

All: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Kyrie Eleison *is said or sung:*

Either:

Lord, have mercy.

All: Lord, have mercy.

Lord, have mercy.

All: Christ, have mercy.

Christ, have mercy.

All: Christ, have mercy.

Lord, have mercy.

All: Lord, have mercy.

Lord, have mercy.

or:

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The priest says:

The Lord be with you.

All: And with thy spirit

Let us pray.

The Collects

The priest says the Collect for the Sovereign:

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant Charles, our King and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

All: Amen.

The priest then says the Collect of the Day. The Collects may be found on pages 87-292 of the red Prayer Book.

Please sit for

The Epistle

The reader says:

The Epistle is written in the ... chapter of ...
beginning at the ... verse.

After the Epistle has been read, the reader says:

Here endeth the epistle.

Hymn

Please remain standing.

The Gospel

The priest says:

The Holy Gospel is written in the ... chapter of
the Gospel according to Saint ... , beginning at the ... verse.

All: Glory be to thee, O Lord.

At the end, the priest says:

This is the Gospel of the Lord.

All: Praise be to thee, O Christ.

Please sit for

The Sermon

Please stand for

The Creed

**All: I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made:**

who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man,
and was crucified also for us
under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic
and Apostolic Church.
I acknowledge one Baptism
for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Offertory

The priest says one of the following sentences:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

(Matthew 5:16)

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

(Matthew 6:19)

All things come to thee, and of thine own do we give thee.

(1 Chronicles 29:14)

Hymn

Please kneel or sit

The Intercessions

The priest leads the prayers. Brief biddings may be given.

Let us pray for the whole state of Christ's Church militant here on earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty;

beseeking thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: and grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *CHARLES* our King; that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Confession

All: Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men;
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word, and deed,
against thy Divine Majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry
for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord: Amen.

Absolution

The priest says:

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith
turn unto him; have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All: Amen.

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto
all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will
refresh you. *(Matthew 11:28)*

So God loved the world, that he gave his only begotten Son,
to the end that all that believe in him should not perish, but
have everlasting life. *(John 3:16)*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received
that Christ Jesus came into the world to save sinners.
(1 Timothy 1:15)

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus
Christ the righteous; and he is the propitiation for our sins.
(1 John 2:1)

The Eucharistic Prayer

The Lord be with you.

All: And with thy spirit.

Lift up your hearts.

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

A seasonal preface is sometimes inserted here.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**All: Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Prayer of Humble Access

**All: We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under thy Table. But thou are the same Lord,
whose property is always to have mercy:**

**grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

1. Here the priest
takes the bread

2. And here breaks
the bread

3. And here takes
the chalice

Who in the same night that he was betrayed, took bread; ¹ and, when he had given thanks, he brake it, ² and gave it to his disciples, saying: Take, eat, this is my Body which is given for you: do this in remembrance of me. Likewise after supper he took the Cup; ³ and, when he had given thanks, he gave it to them, saying: Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

Agnus Dei

The Agnus Dei may be sung or said:

All: O Lamb of God, **that takest away the sins of the world,
have mercy upon us.**
 **O Lamb of God, that takest away the sins of the world,
have mercy upon us.**
 **O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Draw near and receive the Body of our Lord Jesus Christ which was given for you, and his Blood which was shed for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The congregation come forward to the altar rail to receive Communion.
If you would prefer to receive a Blessing, please keep your head bowed.*

The Communion

The words of distribution:

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

After the distribution of Communion, a brief silence is kept.

The Lord's Prayer

Please sit or kneel

The priest says:

As our Saviour hath commanded and taught us,
we are bold to say:

**All: Our Father, which art in heaven,
hallowed be thy Name.
Thy kingdom come; thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil:
for thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Prayer after Communion

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

Prayer of Oblation

O Lord and heavenly Father, we thy humble servants
entirely desire thy fatherly goodness mercifully to accept
this our sacrifice of praise and thanksgiving; most humbly
beseeching thee to grant, that by the merits and death of
thy Son Jesus Christ, and through faith in his blood, we and
all thy whole Church may obtain remission of our sins, and
all other benefits of his passion. And here we offer and

present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end.

All: Amen.

Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: Amen.

Gloria in Excelsis

Except in Advent and Lent, we sing or say together:

All: Glory be to God on high,
and in earth peace, good will towards men.
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Blessing

The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Please stand for the

Final Hymn, during which the priest processes out.

The Ten Commandments from the 1928 Prayer Book

(used during Lent and Advent)

God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

All: Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them.

All: Lord, have mercy upon us, etc.

Thou shalt not take the Name of the Lord thy God in vain.

All: Lord, have mercy upon us, etc.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

All: Lord, have mercy upon us, etc.

Honour thy father and thy mother.

All: Lord, have mercy upon us, etc.

Thou shalt do no murder.

All: Lord, have mercy upon us, etc.

Thou shalt not commit adultery.

All: Lord, have mercy upon us, etc.

Thou shalt not steal.

All: Lord, have mercy upon us, etc.

Thou shalt not bear false witness.

All: Lord, have mercy upon us, etc.

Thou shalt not covet.

All: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The service continues on page 2 with the Kyrie Eleison.

Welcome to All Saints', Wytham

If you are new to All Saints', and have enjoyed worshipping with us, please make yourself known to one of the ministers or laity on duty. Alternatively, please fill in one of the Welcome Cards, to be found in a rack just inside the main door, and give it to a minister as you leave. We would very much like to welcome you to our church and our village.